

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
**Caption in Compliance with D.N.J. LBR 9004-2(c)**

**LAW OFFICES OF SKLAR SMITH-SKLAR**

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CANDYCE I. SMITH-SKLAR, ESQ  
*Attorney for Debtor*

In Re:  
Donald Johnson

Case No.: 23-11998-MBK

Adv. No.: \_\_\_\_\_

Hearing Date: \_\_\_\_\_

Judge: Michael B. Kaplan

**CERTIFICATION OF SERVICE**

1. I, Candyce Smith-Sklar;

represent the Debtor's in the above-captioned matter.

am the secretary/paralegal for \_\_\_\_\_, who represent the \_\_\_\_\_ in the above captioned matter.

am the \_\_\_\_\_ in the above case and am representing myself.

2. On 09/08/2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below: **I served the modified Plan on the creditors below.**

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: 09/08/2023

/s/ Candyce Smith-Sklar

Signature

Name and Address of Party Served	Relationship of Party to the case	Mode of Service
Albert Russo, Esq. Standing Chapter 13 Trustee CN 4853 Trenton, NJ 08650	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
U.S. Trustee 1 Newark Center STE 2100 Newark, NJ 07102	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Donald N Johnson 17 Cornwall Avenue Trenton, NJ 08618	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Lakeview Loan Servicing, LLC c/o M&T Bank P.O. Box 840 Buffalo, NY 14240-0840 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
Mr. Cooper/ United Wholesale Mortgage Attn: Bankruptcy PO Box 619098 Dallas, TX 75261 ATTN: CEO/AGENT	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)

All Creditors and Creditor Matrix	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Notice of Electronic filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)
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\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.